



## **TECHNICAL ADVISORY COMMITTEE**

**December 17, 2014 - 1:30pm**  
Parks Conference Room, 4<sup>th</sup> Floor  
455 County Center, Redwood City

### **AGENDA**

- 1:30 P** Welcome: introductions, additions to the agenda
- 1:40** 30 Year Assessment (Lech Naumovich / Dr. Stu Weiss)
- Presentation from Creekside Science
- 2:25** Discussion
- Review key findings
- 3:10** McKesson Plan (Ramona Arechiga)
- Identifying additional concerns
- 3:25** Next Steps
- TAC feedback –Survey
- 3:30** Adjournment

### **Next Meeting:**

*-TBD-*

*Questions or comments? Contact Ramona Arechiga  
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